



# Boston Church of Christ

Vol. VIII No. 44 P. O. Box 313, Boston, MA 02117 November 1, 1987

## Elders

Dr. Albert W. Baird  
Robert F. Gempel

## Evangelists

Kip McKean  
Russell L. Ewell, Jr.  
R. Brian Scanlon  
David R. Weger  
Randy McKean  
Robert W. Tranchell  
Preston Shepherd

## Deacons

Edward L. Burrows  
Daniel D. Dean  
Dr. Harry S. Morehead

## Services

English/Spanish/Deaf  
Sunday, 9:00 a.m.

## Office Telephone

862-5921

## Editor

Kip McKean

## Circulation

8,500

## PRESTON SHEPHERD APPOINTED EVANGELIST

*"Have faith in God," Jesus answered. "I tell you the truth, if anyone says to this mountain, 'Go, throw yourself into the sea, and does not doubt in his heart but believes that what he says will happen, it will be done for him.'" Mark 11:22-23*

Mountain-moving faith is the hallmark of Preston Shepherd's life. His parents became Christians when Preston was in the third grade, thus impressing their faith on his heart. (Gloria Baird was one of his first Sunday School teachers!) In his teen years, though active in Boy Scouts (Eagle rank) and high school sports, playing varsity football and baseball (All District), Christ still motivated his life. He attended Texas Tech University where he became the President of the Christian student group, Campus Advance. In his college years, he showed his faith with a great zeal and won many to Christ. In 1977, Preston graduated with a B.B.A. in Finance and went to work for Texas Instruments. Though in a demanding job, he became even more fruitful as he lead a Bible Talk at Texas Instruments. It was in 1979 that he married Sandie Thoburn, a woman whose simple faith and trust in God inspired Preston.

Since Preston saw how God seemingly was blessing his every effort, he enrolled at Pepperdine University and by 1979 received a Masters in Bible. It was there that Preston took his greatest step of faith up to this point in his life - he gave up everything and went "fulltime" for God. The Shepherds moved to Bellingham, Washington where they initiated a dynamic campus ministry where scores were baptized. Then they moved to Oklahoma City. However, over time, Preston grew dissatisfied with his overall impact and became enamored with the reports he heard of the church here in Boston. After a brief trip to Boston, he saw his need for discipling and once more the Shepherds gave up everything and moved to Boston. In the first eight months in Boston, Phil Lamb discipled Preston. During this time, Preston was asked to lead a very problematic house church - Lynn. However, it was not long before the Lynn House Church became the fastest growing in all of Boston! It was then that Preston received the news his older sister was dying of cancer. After much prayer, Preston flew to Dallas and studied with his sister. After a few days, she was baptized and entered heaven six weeks after her conversion!

In August 1986, Preston was asked to lead the Northwest Zone. During this past summer, it was the fastest growing zone in Boston. Preston's faith has become a godly leavening for all of us in Boston, especially for John McGuirk, Don Lee, Bob Ricker and Lee Deloney. His faith is evident, not only in those he is discipling to Christ, but also in the radiance and effectiveness of his wife, Sandie, and his two small daughters, Christie (4) and Jennifer (1). Presently Preston is beginning his greatest challenge - leading the Harvard Campus Ministry.

Truly, it has been one of my greatest joys to be a small part of Preston's life. He is a great friend, a loyal soldier and an unlimited inspiration to me. God has raised up Preston for such a time as this - a time when all the mountains of fear, despair and sin will be removed and the world will be evangelized. **To God Be The Glory!**

Kip McKean



**"Into all the world . . ."** Mark 16:15



## **Milan - Rome: Affluence and Antiquity**

As I stood on top of my hotel, far as the eye could see, there was apartment building after apartment building. The affluence of Milan was staggering. As I looked around and realized the magnitude of the city, it became clear to me in a more poignant way than ever that "the journey was too much for me". The metropolitan population stands at about 8 million people. These people are not typical Italians, they are confident, directed and focused, bent on a mission to build an influential world city in Italy. It seems they have accomplished their goal. The fashion industry is intense, Armani, Gucci, and others create their crisp practical styles that are quite lucrative. (Armani grossed over 275 million dollars last year.) The stock market is there, the high-tech industry is there and the city's affluence depicts the success of each of these industries. As we visited DaVinci's "Last Supper", "Il Duomo" - the cathedral with over 2,200 statues and "La Scala" - one of the world's foremost opera houses, we sensed greatness in the past but realized from our visit that Milan is the up-and-coming city of the future in all of Europe. On Wednesday, Kip, Elena, Laurie and I visited the Milan Church of Christ which had an attendance of six besides ourselves. It was then that I realized the intense need to turn these ambitious, wealthy, talented people into disciples for Christ.

Rome, on the other hand, is a city of 4 million people, rich in history. The Coliseum is a constant reminder of what it took to evangelize Italy in the first century. It was intense to walk on the same streets the Apostles Peter and Paul walked. In Rome, I caught a vision to build once again a church that would inspire Christians worldwide. Please pray for us as we form the team, learn the language and prepare to build a pillar church in Milan and on to the rest of the Italian-speaking world.

Bob Tranchell

**"They devoted themselves . . ."** Acts 2:42

<b>Attendance</b>	Sunday	3,256
	Wednesday	2,700
<b>Budget</b>		\$55,000
<b>Contribution</b>		\$55,384

**Contribution for the Poor** \$4,356

**"The harvest is plentiful . . ."** Matthew 9:37

### **Baptisms**

<b>Date</b>	<b>Name</b>	<b>House Church</b>	<b>Date</b>	<b>Name</b>	<b>House Church</b>
10/11/87....	Naidene Waller.....	N. Cambridge	10/23/87....	William Annaloro.....	Andover
10/11/87....	Ona Richardson.....	Billerica	10/23/87....	Andrew Enright.....	Auburndale
10/20/87....	Pablo Cruz.....	Ashmont	10/24/87....	Kwadwo Frimpong.....	Arlington
10/20/87....	Bryon Hall.....	Ashmont	10/24/87....	Donna Schnorr.....	Quincy
10/20/87....	Carolina Marquez.....	Brookline (Spanish)	10/25/87....	Louis Bullard.....	Teen
10/20/87....	Barbara Oberle.....	East Milton	10/25/87....	Jimmy Chen.....	U. Lowell (UNH)
10/20/87....	Richard Polk.....	Andover	10/25/87....	John Crowe.....	Teen
10/20/87....	Iris Torres.....	Lynn (Spanish)	10/25/87....	Samson Folayan.....	Ashmont
10/21/87....	Danny Palma.....	Brookline (Spanish)	10/25/87....	Caroline Ganus.....	Teen
10/21/87....	Gessie Paul.....	Lowell	10/25/87....	Elinor Hewitt....	Dorchester (L. Mills)
10/21/87....	David White.....	Northeastern Univ.	10/25/87....	Mark Oberle.....	Teen
10/22/87....	Toni Underwood.....	Wellesley	10/25/87....	Cindy Pieronek.....	Lexington
			10/27/87....	Faye Taylor.....	Teen

**"Ask for the ancient paths..."** *Jeremiah 6:16*

## **Friends Are Friends Forever!**

### **Part II: Paul: His Network of Friends**

*"Make every effort to keep the unity of the spirit through the bond of peace....there is one body." "From him the whole body, joined and held together by every supporting ligament, grows and builds itself up as each part does its work."*  
*Ephesians 4:3-4; 16*

God's plan for His church requires a degree of unity which transcends natural cooperation among ordinary people. It is God's intent for His family to *"agree with one another so that there may be no divisions...and you may be perfectly united in mind and thought."* Paul maintained relationships which laid a foundation for solidarity among all disciples. His friendships served to knit together a diverse group of men and women into a cohesive team which radically impacted their world. Successful athletes, musicians and business people realize when teamwork and close cooperation break down, failure soon follows. God recognized that even for the godless builders of the tower of Babel *"nothing would be impossible"* if they remained unified. To thwart their plan God did not need to destroy them, just dividing them was enough - they destroyed themselves. Unity brings power, division invites disaster! Unfortunately, the church has seldom plugged into the awesome power of spiritual unity! Sure, some individual congregations remain "at peace" with one another. Occasionally several churches will cooperate for a while on a special need. But do we see many examples of churches in distant cities cooperating and supporting one another in the New Testament ways? Why is there a serious lack of brotherhood among disciples around the world? Why has there not been a similar networking of relationships among leaders in our time? Consider the power available if we obey the following biblical principles.

**Replacing "Congregational Autonomy" with Congregational Cooperation.** The traditional idea that each group of disciples in a city is entirely autonomous from other disciples is not found in the Bible and has severely damaged efforts to win the world for Christ. Those with a heritage in the restoration movement have wrongly used the false teaching of "congregational autonomy" to justify disunity and non-cooperation with other brothers. As a result, they have often grown indifferent about the needs of Christians in other places and apathetic about Jesus' commission that together they preach to an entire world! Leaders should shepherd the local flock, while at the same time be influenced and exert proper influence around the world (*II Corinthians 8:1ff; Acts 15:1ff; 11:29f*). God never intended there be autonomy in relationships between brothers and sisters in Christ. This concept is just not in the Bible! Can you imagine if one member of your physical family arrived at the dinner table and announced his intention to be an "autonomous" member of the family? We would immediately challenge this independent spirit.

**Expecting Church Leaders To Value Mutual Cooperation Over Personal Independence And Ambition.** If we are going to restore New Testament Christianity, we must restore leaders who work together not separately for personal goals. Paul often directed brothers like Timothy and Mark, and others to relocate for the sake of the Kingdom. These men eagerly submitted personal dreams and ambitions to the higher calling of world conquest. After completing eight years in the fulltime ministry one clear lesson I have learned is my need to **always** be in a peer discipling relationship. Any evangelist, elder or leader who remains isolated and independent from other leaders invites disaster! David needed Nathan! Paul needed Barnabus! It is so easy for leaders to subtly allow walls to be built around their lives. Certain areas become "off limits" to challenge from others. They first lose vulnerability, then approachability. They master the art of gentle intimidation - putting people off while making them feel they were wrong for questioning their hearts or motives! Having associates, close friends and advisors will not suffice. They must have people in their lives who love them enough to tell it like it is (speak the truth in love!) whether they accept it graciously or not. They should seek spiritually strong and fruitful brothers and sisters who will look them in the eye, ask the uncomfortable questions and, when needed, call them to repent!

**Requesting Or Giving Help As Needs Arise.** The churches in the first century were intensely loyal to each other. Leaders remained close and, as a result, other disciples were close. When the Macedonian churches heard of a need in a distant church they "urgently pleaded" for an opportunity to help. Is it any wonder these people changed the world? Brothers and sisters in the mission field deserve our long distance encouragement! If we are not prepared to personally go (yet!) we must hold up the hands of others who have. Our elders in Boston have provided us with an opportunity to meet the needs of the poor around the world by scheduling a Wednesday night contribution. Chapter 16 of Romans is like reading a greeting card to the family from an older brother as Paul remembers and recognizes person after person for their contribution to the Kingdom. He understood the ever-prevalent need all of us have: to be encouraged, spurred on to greater heights. Solidarity among Christians is not an unattainable ideal to dream about. It is a command of God to be obeyed. Paul's life has shown us the reasons, the importance and the rewards of unity in relationships in the Kingdom. May we be deeply convicted about our own relationship networks and devote energy and time to forging increased unity among Christ's body.

Thom Bogle

**"Women worthy of respect..."** *I Timothy 3:11*

## ***Aquila And Priscilla And The Church That Meets At Their House***

### **Women's Counselors**

Gloria Baird  
Pat Gempel  
Elena McKean  
Laurie Tranchell

*"The churches in the province of Asia send you greetings. Aquila and Priscilla greet you warmly in the Lord, and so does the church that meets at their house."  
I Corinthians 16:19*

"Home Sweet Home" describes the way many of us feel about our homes, a special, happy place. Yet, as Christians, our homes need to be even more than "special" and "happy". As the Lord's church continues to grow and as we as God's chosen women continue to be *"transformed into His likeness"* (*II Corinthians 3:18*), the role and use of our homes also needs to grow and be transformed. In *I Corinthians 16:19*, Paul writes, *"Aquila and Priscilla greet you warmly in the Lord and so does the church that meets at their house."* Aquila and Priscilla used their home and their hospitality as an opportunity to effectively serve. Instead of viewing our homes as a place "to get away from it all," our homes can be the avenue for our hospitality - an opportunity to give of ourselves and all we have.

There are many examples of women in the Bible practicing hospitality in selfless and sacrificing ways with **other believers** such as Priscilla in the Scripture mentioned above and the "well to do" woman with Elisha in *II Kings 4*. Serving our brothers and sisters in Christ with our homes is essential. *Galatians 6:10* instructs us to *"do good to all people, especially to those who belong to the family of believers."* Yet, as we work to restore the spirit of hospitality in the church there are two other applications for hospitality as seen in the Scriptures. Being hospitable **Expands God's Kingdom** and it is a **Quality of a Leader**.

### **EXPANDS GOD'S KINGDOM**

Hospitality can be used as a tool in bringing people into the Kingdom. The account of Aquila, Priscilla and Apollos in *Acts 18:24-28* is an excellent example of this point. Although Apollos believed in and worshipped God, he still needed further instruction. *"When Priscilla and Aquila heard him, they invited him to their home* and explained the way of God more adequately (*verse 26*). Aquila and Priscilla saw their home as a gift from God and used it as a tool to help a person become a Christian. We can do the same today. As women we are exhorted in *Titus 2:5* to be *"busy at home"* and thus we have a unique opportunity to practice hospitality. Our homes can be places where non-believers can actually see and capture a vision for what their lives can be like with Christ as Lord. *Romans 12:9-13* teaches us how to demonstrate love in practical ways and in *verse 13* we see that one such way is to *"practice hospitality."* Do your non-believing friends experience love by the way you serve them in your home? They will, if you invite them into your home, prepare your best meals, plan special entertainment and share your life with them (*I Thessalonians 2:8*).

### **QUALITY OF A LEADER**

Being hospitable is so important to God, that is one of the qualifications to be an elder in His church (*I Timothy 3:2; Titus 1:8*). The definition Jesus gives us for a leader, is a servant. It is necessary then that in following His example that we open our homes to others and give of ourselves totally to be a leader. We must ask ourselves whether or not we are willing to serve through hospitality as we strive to become and to grow as leaders in the church today. Being hospitable, like any other talent or gift of God needs to be learned. Look to the sisters around you who are setting godly examples in opening their homes to believers and non-believers and learn from them. We must remember that by using hospitality we *will* see the Kingdom advance today. In *Acts 2:44-47* we see that after the church met together, broke bread and ate with glad and sincere hearts, that the Lord added daily to their number. We can experience the same result if we share our lives as well as the gospel of God. Our blessings and joy will come when we stop trying to impress people and simply try to share our lives and all we have with them.

Kelly Saindon  
Mary Mains

*"The promise is for you and your children..."* Acts 2:39

## ***Family Devotionals***

Scriptures: Mark 1:16-18; Matthew 28:18-20

Theme Emphasis: Making Disciples Of All Nations

Jesus knew how to visually explain His message. Fishing was a predominant occupation in Galilee and He used fishing in order to relate to Simon and Andrew. He told them that they would be fishers of men and that is what they would become. Jesus taught the disciples that their purpose was to seek and save the lost. He taught them this purpose by setting an example in His own life.

As Jesus gave His great commission to the disciples, it was very clear that every nation was to hear the message of Jesus. They were to make disciples of **all** nations and to teach them to obey everything that Jesus had commanded. Do we truly understand God's call for us to be fishers of men? Do we have an appreciation for all the men, women and children who have left their homes to go to foreign lands to preach the gospel?

### **Activity**

We need to be grateful for those brothers and sisters who have been sent by the Spirit from our congregation to serve on mission efforts throughout the world. We should be praying every day that God would bless these efforts with abundant fruit. Each week, decide on a mission team that you could pray for daily during that week. Have each family member write a letter to the team or to a particular member of that team. In your devotionals that week, teach your children some facts about the country where the mission team is planted. Show them where the country is on a map or globe. Mom could also prepare some food from that particular country and serve it for dinner one night. This devotional is intended to help all of us appreciate the need to be fishers of men. It will also help us encourage our brothers and sisters who are serving the Lord in many nations.

Clegg Dyson

*"Love the brotherhood..."* 1 Peter 2:17

November 6-8.....Kansas Youth Festival, Rock Springs Ranch, Wichita, Kansas  
November 13-14.....Soviet Missions Workshop, Stockholm, Sweden  
January 7-9.....1988 Southern California Christian Conference, San Diego, California  
January 9.....First Service, Buenos Aires Church of Christ  
January 9.....First Service, Hong Kong Church of Christ  
January 14-16.....1988 Asian Christian Conference, Bombay, India  
**February 25-27.....Women's Spring Retreat, Boston, Massachusetts**  
March 18-20.....Kingston '88 Campaign, Kingston, Jamaica  
**September 1-4.....World Missions Seminar, Boston, Massachusetts**

*"As for my house . . ."* Joshua 24:15

## ***Reaching The World: The Campus Married Ministry***

### ***Part I: The Vision***

*"Now there were staying in Jerusalem God-fearing Jews from every nation under heaven."* Acts 2:5

Almost 2,000 years ago, God had arranged the circumstances in such a way that literally "every nation under heaven" would have representatives to hear the good news about Jesus Christ. As I walked on the Harvard campus for the first time in July, it began to dawn on me that God was doing this very same thing again. One night a brother and I were doorknocking some of the married students' apartments on campus and the results left me bewildered and excited. From one door to the next, we met powerful married couples from all over the world - India, Korea, Japan, the Philippines, South America, Africa, Russia and, yes, even the United States. Since that time my wife, Carol, and I have been working primarily with the married students at the Harvard Graduate School.

### **THE POTENTIAL**

The impact that strong married couples can have within the Kingdom of God is no mystery: both elders and deacons come from this group; they are usually in a higher income level to help financially support the church; they add a great degree of maturity and stability to the church and they are more likely to be the ones who reach other married couples. Also, with many having children, whole households can be reached for Jesus Christ. But as far as reaching the world for our Lord, the excitement begins to heighten when we look closely at our campuses. There we find powerful married couples from four corners of the world who have come here to study and take what they have learned to make a positive influence in their own countries. With that attitude and a relationship with God, the world can be changed through their lives.

### **THE CHALLENGE**

The challenge is unique. Being at a university like Harvard, the couples whom we come in contact are among the most influential and singleminded in their fields in their respective nations. Also, for the majority of the couples, only one of the two is actually enrolled in a graduate program. Usually the one who is not enrolled has a greater difficulty in speaking English. (At Harvard almost four out of ten couples are Asian.) Also for many the pressures of school and the challenge of leaving home and loved ones has placed a tremendous stress on their marriages where many are afraid to let anyone into their lives. Because many of the couples are sponsored by either their governments or companies, the pressure to perform is even more intense. Feelings of guilt often surround participation in any activity outside of the concentration they have come here to master. As much as these challenges mentioned above can potentially hinder an individual in their response to Jesus Christ, they at the same time offer significant avenues into a broken and troubled heart.

### **THE PLAN**

Our plan in reaching these campus couples is a simple. In the same way, Priscilla and Aquila stepped into a young man's life, named Apollos and explained the way of God to him, more adequately, we hope to step into the lives of these future missionaries and make a significant impact on world evangelism. The simple plan is to have the **Priscilla and Aquila ministry** in reaching these couples that are so desperately in need of Jesus Christ. What kind of ministry did these two have that were said to have risked their lives for the cause of strengthening the Gentile church. The way I see it, the way to having an impact likened to that of our brothers and sisters in the first century is to imitate their **life changing love, tremendous togetherness and fantastic faith.**

Next week we will specifically and practically look at the ministry of Aquila and Priscilla as applicable to the married campus ministry.

John McGuirk

**"Encourage one another . . ." Hebrews 10:25**

### **For Your Prayers**

Continue to pray for our church plantings in Buenos Aires and Hong Kong for the preparatory groundwork for their first official worship services.

### **Tape Ministry**

The Tape Ministry has many resources available at 150 Causeway Street, Suite 312. We are located immediately to the right of the Boston Garden on the 3rd Floor. Please come by between the hours of 9 a.m. - 5 p.m., Monday through Friday, or call 742-9478.

### **Toll Free Number- Tape Ministry**

Use the **toll free number** for ordering cassettes and books. This number can be used to contact and place orders with the **Boston Tape Ministry only** and is **not** connected with the main office. To order cassettes and books on this toll free service call **1-800-288-TAPE** (1-800-288-8273).

### **Indonesian Interpreter**

Any one fluent in the Indonesian language, please contact Reese Neyland, 641-1284 to provide assistance in a personal Bible study.

### **Holiday Concert**

Plan your schedule to attend the **Holiday Concert** on **December 12, performances at 4:00 p.m. and 8 p.m. and December 13 at 5:30 p.m.** All shows will be held at the Opera House. Begin inviting your friends and neighbors now!!

### **Bulletin Announcements**

To place any announcements in the bulletin, you **must** call the office by Tuesday noon. Call Lorraine at the church office, 862-5921.

### **Dates to Remember**

November 6-7.....	Singles Retreat/Campus Retreats
November 13.....	Congregational Devotional
November 14.....	Youth Day
November 21.....	Single Adult Activity
December 4.....	Congregational Devotional
December 5.....	Single Adult Activity (optional)
December 7.....	Missions Meeting
<b>December 12-13.....</b>	<b>HOLIDAY CONCERT</b>
January 1-3.....	Leadership Workshop

# HOUSE CHURCHES

"From house to house . . ." Acts 20:20

## SPANISH ZONE — ELLIOT SUAREZ (889-1986)

- 1. Lynn — 404 Summer Street, #3..... Elliot Suarez 889-1986
- 2. Boston — 445 Washington Street, #403..... Bernardo Caceres 254-6157
- 3. Boston — 15 Laurel Street..... Javier Amaya 924-4962

## INNER NORTHEAST ZONE — BARRY MAHFOOD (231-1559)

- 4. Everett — 130 Fremont Street..... Steve Shannon 884-1768
- 5. Lynn #1 — 105 Robinson Street..... M. Whittier 593-6766 / R. Chinnapi 595-6993
- 6. Lynn #2 — 583 Summer Street..... Tom Briscoe 599-1212
- 7. Lynn #3 — 30 Log Cabin Road..... Vinny Kelly 599-5430

## OUTER NORTHEAST ZONE — STEVE SMITH (334-2965)

- 8. Marblehead — 201 Humphrey St..... Steve Rosenbaum 639-2324
- 9. Peabody — 30 Downing Road..... Allan Aubert 532-6425
- 10. Reading — 105 Prescott Street..... Daniel Dean 944-4218
- 11. Wakefield — 14 Upland Road..... Dave Michael 665-4239

## OUTER NORTH ZONE — DAVE WEGER (475-1276)

- 12. Lowell — 50 Whitegate, Tewksbury..... Galen Craig 851-6028
- 13. Merrimack Valley — 12 Coburn Woods..... Dave Munnis (603) 883-0429
- 14. Andover — 84 High Plain Road..... Wally Kotkowski 470-1093
- 15. Billerica — 6 Boyle Street..... Bret Ames 658-6201

## NORTHWEST ZONE — TOM BROWN (861-0129)

- 16. Arlington — 35 Johnson Rd..... Reese Neyland 641-0284
- 17. Arlington Center — 1 Oak Hill Drive..... Lee Delony 648-8810
- 18. Cambridge — 53 West Upland..... Bob Ricker 492-9282
- 19. North Cambridge — 12 Adams St., Somerville..... Bruce Williams 666-2820
- 20. Lexington — 429 Waltham..... Sam Laing 861-9429

## INNER NORTH ZONE — DAVE EASTMAN (721-0201)

- 21. Daytime — 83 Templeton Pky., Watertown..... C. Dyson 639-2324 / K. Darby 926-2432
- 22. Medford #1 — 52 Bowdoin Street, #2..... David Zauner 395-7147
- 23. Medford #2 — 45 Cleveland Street, Arlington..... Kelly Boyd 625-6659
- 24. Somerville — 19 Banks Street..... Chuck Pike 666-9716
- 25. Woburn — 26 Sylvanus Wood Lane..... Jake Jensen 935-7857

## INNER WEST ZONE — JOE SILIPPO (924-9003)

- 26. Auburndale — 63 Auburn Street..... Guy Prince 969-0764
- 27. Brighton — 11 Donny Brook Road..... Greg Dillon 787-3157
- 28. Newton Corner — 315 Tremont Street..... Gabe Shepherd 244-4146
- 29. Watertown — 342 School Street..... Kevin Manning 924-5659
- 30. Waltham — 12 Hazel Street..... John Iames 899-0949

## OUTER WEST ZONE — RANDY MCKEAN (455-8140)

- 31. Bedford — 474 Old Bedford Road, Concord..... Wyrndham Shaw 275-5722
- 32. Concord — 445 Concord Road..... Stan Morehead 275-2264
- 33. Frammingham — 8 Bacon Road..... Tom Marks 788-0069
- 34. Milford — 1 Tanglewood..... Willem Nieuwboer 478-5923
- 35. Stow — 255 West Acton, Stow..... Bruce Radl 897-1723
- 36. Wellesley — 10 Lafayette Road, Newton..... Willie Flores 237-9869
- 37. Worcester — 29 Vassar St..... Terry Moore 757-3551

## SOUTHWEST ZONE — RICK LABELLA (782-8575)

- 38. Norwood — 1322 Washington Street..... Tonnis Wildeboer 551-0391
- 39. Newton — 535 Boylston Street..... S. Pipkin 244-5221 / A. Capewell 244-7462
- 40. South End #1 — 198 St. Botolph Street #1..... Don Murray 247-0401
- 41. South End #2 — 16 Worcester Square #1..... Steve Pugh 536-8724
- 42. South End #3 — 466 Shawmut Avenue #3..... Chris Efstathion 426-7710
- 43. West Roxbury — 224 Willow Street..... D. Pallas 364-3882 / J. Gattozzi 364-0931

## INNER SOUTH ZONE — JIM CONDON (696-4659)

- 44. Dorchester (Ashmont) — 58 Fairmont St., #1..... Don Braby 698-3414
- 45. Dorchester (Lower Mills) — 1063 Washington Street..... Mark Buchholz 696-2597
- 46. East Milton — 42 Cypress Road..... Kevin Younger 698-0447
- 47. Hingham — 12 Nutty Hill Road..... Jim McCartney 740-2895
- 48. Quincy — 40 Saville Avenue..... Bob Marshall 770-0247

## OUTER SOUTH ZONE — JOSEPH GARMON (986-1417)

- 49. Braintree — 26 Reed Hill Road..... John O'Flaherty 843-2481
- 50. Bridgewater — 65 Dundee Drive..... Ron Gholston 697-0197
- 51. Brockton — 169 Boylston Street..... Bill Sullivan 580-1088
- 52. Randolph — 32 Pearl Street..... Ed Burrows 986-6212
- 53. Stoughton — 1600 Pennsylvania Avenue #1..... John McMahan 344-8251
- 54. Weymouth — 29 Pilgrim Road..... Brett Chapman 849-0377

## CAMPUS MINISTRY

- STEVE BRAND - 566-7308, RON DRABOT - 424-8310, RUSS EWELL - 661-5874
- GRANT HENLEY - 459-8557, GREG MARTITZKY - 424-8518,
- BRIAN SCANLON - 661-4960, PRESTON SHEPHERD - 868-8529,
- BOB TRANCHELL - 296-8477

## TEEN MINISTRY — RUSS EWELL - 661-5874

## SINGLES MINISTRY — TOM MARKS - 788-0069



Presently there are over 300 Bible Talks being hosted in the Greater Boston Metropolitan area. If you would like to attend one of these weekly Bible discussion groups, please contact the above house church leader who lives in the town closest to your place of residence.